

# **Scottish Masters Regional Event Invitation**

Event Name: Highland Masters

Welcome to the Highland Regional Masters event for 2025 at Inverness Tennis and Squash Club Club.

The tournament will run from Saturday 4th to Sunday 5th September 2025. The event is open to all players over the age of 35.

Players will be guaranteed a minimum of 2 matches in knockout or round robin format.

Entries will be accepted in the following categories and players must be within their age category on the last day of the tournament.

Women's over 35/40/45/50/55/60/65 Men's over 35/40/45/50/55/60/65/70/75

Age groups may be combined depending on the number of entrants.

Please note that entrants without a Squash in Scotland membership will be subject to a guest fee. Membership can be purchased with the entry fee if desired.

## **Event Information**

Dates	Sat 4 <sup>th</sup> to Sun 5 <sup>th</sup> October
Venue / address	Inverness Tennis & Squash Club, 5 Bishops Road, Inverness. IV3 5SB
Venue opening times	9am – 10pm
Age categories	Over 35, Over 40, Over 45, Over 50, Over 55, Over 60, Over 65, Over 70, Over 75
Tournament organiser(s)	Pierre Bonnin, Ewen Urquhart, Ally McCorquodale, Andrew Wilson, Donald Carmichael, Ailsa Polworth

Contact information	info@invernesstennisandsquash.org 01463 230751
Minimum number of matches	2 Draws will be in Monrad format

# **Entry Information**

Tournament Link	https://www.sportyhq.com/tournament/view/Highland-Masters-2025
Entry fee (one age group)	£20
Entry fee (two age groups)	£40
Entry fee includes	N/A
Entry deadline	22 <sup>nd</sup> September, 11.45pm
Entry restrictions / capacity	N/A
Late entry requests	N/A
Terms and Conditions Including eligibility, refund policy, code of conduct, etc.	See ADM10-G08 Competition & Events Terms and Conditions

#### **Further Event Information**

# **Scottish Masters Regional Competition Regulations**

Including information on tournament formats, seeding, scoring, scheduling etc.

See ADM10-G03 Regulations for Sanctioned Competitions

# **Scheduling Information**

The event will start on both days at 9am and run until 6pm. Depending on the schedule, timings may change and potentially an earlier finish on the Sunday.

# Referees / Marking

We will provide a couple of volunteer referees, the winner of a match will be expected to referee the next match on that court.

# **Practice Court Availability**

Practice courts are available on the Friday 3<sup>rd</sup> from midday, please contact the club in advance to arrange.

#### **Tournament Desk**

On arrival please report to the tournament desk in the reception area.

# **Live Streaming**

N/A

#### **Prizes / Presentations**

The presentation will be done after the last final on Sunday. Prizes will be awarded to all winners and runners up.

#### **Club Facilities**

Players will have full access to the club facilities including changing rooms, showers, fitness room, sauna, lounge. There is no on site car park. On street parking is available in Bishops Road and also the council car park and Eden Court car park nearby which are both pay and display.

#### Accommodation

There are a number of guest houses and hotels a short walk from the club.

## **Social events**

N/A

# **Hospitality / Catering**

Lunch will be available at the club for both days.

#### **Local Amenities**

The club is a short walk from the City Centre with plenty of shops, cafes and restaurants.

## Social Media / Photographs

Follow the <u>Scottish Masters Squash</u> Facebook page for tournament updates and photos.

#### **Further Information**

N/A

#### **Ranking Points Information**

Scottish players competing in this event are eligible to earn ranking points for representative selection.

To find out more, please see the following documents.

https://www.scottishsquash.org/events/masters/home/

ADM10-G06 Masters Ranking Points Structure

ADM07-P01 Men's Masters Selection Procedures & Criteria 2025-26

ADM07-P05 Women's Masters Selection Procedures & Criteria 2025-26

# **Agreement of Terms**

Players are reminded that upon entering they are in agreement of the Scottish Squash <u>ADM10-G08 Competition & Events Terms and Conditions</u>.