**Risk Assessment Template**

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| **Club Name:** | **Assessment No:** | **Date:** |
| **Assessed by:** | **Location:**  | **Review date:** |

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| **Introduction**Coronavirus (COVID-19) is having a significant impact on the sporting sector in Scotland. We find ourselves living in difficult times where uncertainty is the new normal. We therefore need to think differently about how we plan for sport.The national agency for sport, **sport**scotland, has developed guidance (‘Getting your facilities fit for sport’) to provide support to owners and operators of sports clubs and facilities to help them plan and prepare for when sport can resume.It is recommended that owners and operators of sports clubs and facilities consider the ‘Getting your facilities fit for sport’ guidance alongside the ‘COVID-19 Guidance for Squash Clubs, Players, Coaches and Competitions in Scotland’ to ensure the health and safety of participants is protected. |
| Access the **‘Getting your facilities fit for sport’** guidance via the link below:<https://sportscotland.org.uk/covid-19/getting-your-facilities-fit-for-sport/>Access the ‘**COVID-19 Guidance for Squash Clubs, Players, Coaches and Competitions in Scotland’** via the link below:<https://www.scottishsquash.org/covid-guidance/>  | * Tick to confirm that you have considered all relevant recommendations within the ‘Getting your facilities fit for sport’ guidance as part of your risk assessment.
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| **Sport specific checklist of recommendations** |
| **1.1 Club Management** |
| **What has the potential****to cause harm (hazards) and what harm might result?** | **Who and how many people might be at risk?** | **What measures are already in place?** | **Further action required, by whom, timescale or reference to other documents plus information** |
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| **1.2 Club & Court Access** |
| **What has the potential****to cause harm (hazards) and what harm might result?** | **Who and how many people might be at risk?** | **What measures are already in place?** | **Further action required, by whom, timescale or reference to other documents plus information** |
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| **1.3 Health, Safety & Hygiene** |
| **What has the potential****to cause harm (hazards) and what harm might result?** | **Who and how many people might be at risk?** | **What measures are already in place?** | **Further action required, by whom, timescale or reference to other documents plus information** |
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| **1.4 Test & Protect** |
| **What has the potential****to cause harm (hazards) and what harm might result?** | **Who and how many people might be at risk?** | **What measures are already in place?** | **Further action required, by whom, timescale or reference to other documents plus information** |
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| **1.5 Squash Activity** |
| **What has the potential****to cause harm (hazards) and what harm might result?** | **Who and how many people might be at risk?** | **What measures are already in place?** | **Further action required, by whom, timescale or reference to other documents plus information** |
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| **1.6 Equipment** |
| **What has the potential****to cause harm (hazards) and what harm might result?** | **Who and how many people might be at risk?** | **What measures are already in place?** | **Further action required, by whom, timescale or reference to other documents plus information** |
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| **1.7 Bookings & Payments** |
| **What has the potential****to cause harm (hazards) and what harm might result?** | **Who and how many people might be at risk?** | **What measures are already in place?** | **Further action required, by whom, timescale or reference to other documents plus information** |
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| **1.8 Communication** |
| **What has the potential****to cause harm (hazards) and what harm might result?** | **Who and how many people might be at risk?** | **What measures are already in place?** | **Further action required, by whom, timescale or reference to other documents plus information** |
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| **1.9 Other** |
| **What has the potential****to cause harm (hazards) and what harm might result?** | **Who and how many people might be at risk?** | **What measures are already in place?** | **Further action required, by whom, timescale or reference to other documents plus information** |
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